**VISION 2030**

A **NEIGHBOURHOOD PLAN** for Allington, Bothenhampton and Walditch, Bradpole, Bridport and Symondsbury **QUESTIONNAIRE SUMMER 2015**

A community Steering Group is leading on the development of a Neighbourhood Plan and would like to hear from you. **This questionnaire builds on the views received at the Launch event last November, and there will be further detailed consultation later in the year.**

*The questionnaire is intended mainly for people who live or work in the Plan area but if you are a regular visitor to the area you are very welcome to complete it. Do you:*

*Live here*  *Work here*  *Visit regularly*

Please rate the following features of our area:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Excellent | Good | Average | Poor | Inadequate |
| Availability of Low Cost/Affordable Housing |  |  |  |  |  |
| Job Opportunities |  |  |  |  |  |
| Health Facilities |  |  |  |  |  |
| Activities for Young People |  |  |  |  |  |
| Culture and Leisure Facilities |  |  |  |  |  |
| Shopping |  |  |  |  |  |
| Public Transport |  |  |  |  |  |
| Traffic Flow and Parking |  |  |  |  |  |
| Access for People with Disabilities |  |  |  |  |  |

2. The Neighbourhood Plan can consider areas for development (Housing, Employment etc.) or propose areas for protection (e.g. Green Space). Please list any such areas you think should be looked at as part of the Plan, with a word or two of explanation

Click here to enter text.

3. Looking to the future of the Neighbourhood Plan area, what do you think are:

1. The best opportunities for the area ?

Click here to enter text.

1. The greatest threats facing the area?

Click here to enter text.

4. The Steering Group has proposed these draft **Vision and Objectives** for the Neighbourhood Plan

**Our vision** takes us to 2030 and is ambitious and demanding. The neighbourhood plan will help us as a community to develop the area and its surrounding parishes as a place that people want to live in; where there is economic and educational opportunity and our community is inclusive, dynamic and successful.

**Our objectives**

* To maintain, protect andenhancethe unique nature, heritage, important features, character and assets of the Neighbourhood Plan Area, including the independent nature and vitality of the town centre.
* To enhance and protect our AONB status, the conservation areas and the Jurassic Coast.
* Encourage sustainable tourism which uses local services, facilities and locally produced goods creating an accessible and attractive destination for visitors and local people. This will further our AONB status.
* To protect and develop key services and facilities in sustainable rural areas.
* To encourage the development of increased facilities including education, health, leisure, cultural and community services where these bring benefits to our community in line with this devolved Plan.
* To provide housing that the community needs, of high quality, accessible to services and affordable, in appropriate locations.
* To facilitate the expansion of the local economy to extend opportunity for established local businesses and the creation of new ones, ensuring that our economy is robust with high quality jobs and skills.
* To have excellent leisure, cultural and sporting opportunities, which are accessible to all.
* To alleviate the impact of climate change, develop renewable energy and encourage efficient waste management.

Do you think these **Vision and Objectives** are

|  |  |  |  |
| --- | --- | --- | --- |
| a. Excellent |  | b. Good but need improving |  |
| c. Need a lot of work |  | d. Off the mark? |  |

Please add any comments Click here to enter text.

5. The Steering Group has a number of **Working Groups** (shown below) to look in more detail at various themes. If you would like to take part in one or more of these groups, please tick the one(s) you are interested in.

|  |  |
| --- | --- |
| Housing |  |
| Employment |  |
| Culture |  |
| Transport |  |
| Services |  |
| Education |  |
| Environment |  |
| Tourism |  |

6. If you wish to receive more details about the Neighbourhood Plan, please give us your details

|  |  |
| --- | --- |
| Name | Click here to enter text. |
| Address | Click here to enter text. |
| Post Code | Click here to enter text. |
| Email | Click here to enter text. |
| Telephone Number | Click here to enter text. |

7. If you have any further comments or observations please add them here:  
Click here to enter text.

**Please save this form and email to** [**Info@vision-2030.co.uk**](mailto:Info@vision-2030.co.uk)

**by 31 July 2015 to make sure your comments are taken into account.**

**Or return it by post to Vision 2030**

**c/o Bridport Town Council,**

**Mountfield,**

**Bridport**

**DT6 3JP**

**For further information please see** [**http://www.vision-2030.co.uk/**](http://www.vision-2030.co.uk/)